

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office JUN 21 2000Returned to applicant for correction JUL 06 2000Corrected application filed AUG 31 2000Map filed AUG 31 2000

The applicant **USDI, Bureau of Land Management, Winnemucca District Dufurrena Sheep, and Quinn River Crossing Ranch L.C. (1/3 undivided interest each)**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit #60714**

1. The source of water is **an underground source**
2. The amount of water to be changed **.0198 cfs**
3. The water to be used for **stockwater**
4. The water heretofore permitted for **stockwater**
5. The water is to be diverted at the following point **T.43N., R.32E., Section 14, NE 1/4 NW 1/4 MDB&M. Or, at a point from which the N 1/4 corner of said section 14 bears N 45° 14' 54" E at a distance of 1,478.47 feet.**
6. The existing permitted point of diversion is located within **SW 1/4 SE 1/4 of Sec. 11 (unsurveyed) T.43N., R.32E. MDB&M. Or, at a point from which the N 1/4 corner of Section 14, T.43N., R.32E. MDB&M, bears S 77° 11' 50" W, at a distance of 1,239.35 feet.**
7. Proposed place of use **NW 1/4 of Section 14, T.43N., R.32E. MDB&M.**
8. Existing place of use **S 1/2 SE 1/4 Section 11, (unsurveyed) R.43N., R.32E. MDB&M. And, N 1/2 NE 1/4 of Section 14, T.43N., R.32E. MDB&M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **The works of diversion are complete. They consist of a drilled well equipped with six inch casing and a 3/4 horse power submersible pump.**
12. Estimated cost of works **in excess of \$5,000.00**
13. Estimated time required to construct works **The works are currently complete.**
14. Estimated time required to complete the application of water to beneficial use **immediately**
15. Remarks:

By **Colin P. Christensen**
s/**Colin P. Christensen**
5100 East Winnemucca Blvd.
Winnemucca, NV 89445

Compared my/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 60714 is issued subject to the terms and conditions imposed in said Permit 60714 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0198 cubic feet per second, or that sufficient to water 400 cows and 1200 sheep.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 20, 2003

Proof of completion of work shall be filed before:

December 20, 2003

Water must be placed to beneficial use on or before:

November 20, 2004

Proof of the application of water to beneficial use shall be filed on or before:

December 20, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 20th day of November, A.D. 2002


State Engineer

Completion of work filed

MAR 31 2005

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued